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**From:** Self, Terry [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=E7CF4480BD964B94BB7706E8DB48C2BA-SELF, TERRY]  
**Sent:** 11/8/2018 7:51:23 PM  
**To:** Cruise, Michael [mcruise@adem.alabama.gov]; Truman, Bill [Truman.Bill@epa.gov]; Singh, Ben [Singh.Ben@epa.gov]  
**CC:** Stallworth, Clethes [CS@adem.alabama.gov]; Roper, Lynn T [LTR@adem.alabama.gov]; Alexander, Tiffani L [tiffani.alexander@adem.alabama.gov]; Massey, Sonja [SSM@adem.alabama.gov]  
**Subject:** RE: Alabama State Program Approval Application Submission to EPA

Afternoon Mike,

Ben & I have gone over the AG's Statement, and it would be easier if I talk about it over the phone instead of an email since it could become confusing. It would probably be best if I talk to whoever is working on the statement, so I can explain what needs to be done. Just let me know who that person is, a date and time for me to call to go over it with them. It isn't that bad. It just involves several documents and would be best explained over the phone. I will be in the office tomorrow.

Terry

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**From:** Cruise, Michael <mcruise@adem.alabama.gov>  
**Sent:** Wednesday, October 31, 2018 11:02 AM  
**To:** Truman, Bill <Truman.Bill@epa.gov>; Singh, Ben <Singh.Ben@epa.gov>; Self, Terry <Self.Terry@epa.gov>  
**Cc:** Stallworth, Clethes <CS@adem.alabama.gov>; Roper, Lynn T <LTR@adem.alabama.gov>; Alexander, Tiffani L <tiffani.alexander@adem.alabama.gov>; Massey, Sonja <SSM@adem.alabama.gov>  
**Subject:** RE: Alabama State Program Approval Application Submission to EPA

Thanks so much Bill. We will be on the lookout for comments from Terry and Ben...

*Mike Cruise, Chief  
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**From:** Truman, Bill [mailto:[Truman.Bill@epa.gov](mailto:Truman.Bill@epa.gov)]  
**Sent:** Wednesday, October 31, 2018 9:22 AM  
**To:** Cruise, Michael <[mcruise@adem.alabama.gov](mailto:mcruise@adem.alabama.gov)>; Singh, Ben <[Singh.Ben@epa.gov](mailto:Singh.Ben@epa.gov)>; Self, Terry <[Self.Terry@epa.gov](mailto:Self.Terry@epa.gov)>  
**Cc:** Stallworth, Clethes <[CS@adem.alabama.gov](mailto:CS@adem.alabama.gov)>; Roper, Lynn T <[LTR@adem.alabama.gov](mailto:LTR@adem.alabama.gov)>; Alexander, Tiffani L <[tiffani.alexander@adem.alabama.gov](mailto:tiffani.alexander@adem.alabama.gov)>; Massey, Sonja <[SSM@adem.alabama.gov](mailto:SSM@adem.alabama.gov)>  
**Subject:** RE: Alabama State Program Approval Application Submission to EPA

Hi Mike,

We have set an internal deadline of 11/14 to determine the completeness of the AL re-SPA application. That is just our deadline, of course, we hope to do it sooner. I have seen a response from Terry regarding the AG's statement. That may need to be amended, if necessary. I'll let Terry and Ben comment on that.

Thanks,  
Bill Truman, Chief

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UST/PCB & OPA Enforcement & Compliance Section  
AFC  
61 Forsyth St.  
Atlanta, GA 30303  
(404)562-9457

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**From:** Cruise, Michael <[mcruise@adem.alabama.gov](mailto:mcruise@adem.alabama.gov)>  
**Sent:** Wednesday, October 31, 2018 9:45 AM  
**To:** Singh, Ben <[Singh.Ben@epa.gov](mailto:Singh.Ben@epa.gov)>; Self, Terry <[Self.Terry@epa.gov](mailto:Self.Terry@epa.gov)>  
**Cc:** Stallworth, Clethes <[CS@adem.alabama.gov](mailto:CS@adem.alabama.gov)>; Truman, Bill <[Truman.Bill@epa.gov](mailto:Truman.Bill@epa.gov)>; Roper, Lynn T <[LTR@adem.alabama.gov](mailto:LTR@adem.alabama.gov)>; Alexander, Tiffani L <[tiffani.alexander@adem.alabama.gov](mailto:tiffani.alexander@adem.alabama.gov)>; Massey, Sonja <[SSM@adem.alabama.gov](mailto:ssm@adem.alabama.gov)>  
**Subject:** RE: Alabama State Program Approval Application Submission to EPA

Ben, Terry, I hope all is well. Just wanted to touch base with you in regards to ADEMs SPA package submittal. Since we have not heard from you I will assume that you have all that you need from us. However, if you should need anything additional please let us know.

Thank for all of your help and we hope to hear from you soon.

*Mike Cruise, Chief  
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**From:** Stallworth, Clethes  
**Sent:** Friday, October 12, 2018 3:00 PM  
**To:** Singh, Ben <[Singh.Ben@epa.gov](mailto:Singh.Ben@epa.gov)>  
**Cc:** Truman, Bill <[Truman.Bill@epa.gov](mailto:Truman.Bill@epa.gov)>; Self, Terry <[Self.Terry@epa.gov](mailto:Self.Terry@epa.gov)>; Cruise, Michael <[mcruise@adem.alabama.gov](mailto:mcruise@adem.alabama.gov)>; Cobb, Steve <[SAC@adem.alabama.gov](mailto:SAC@adem.alabama.gov)>; Roper, Lynn T <[LTR@adem.alabama.gov](mailto:LTR@adem.alabama.gov)>; Alexander, Tiffani L <[tiffani.alexander@adem.alabama.gov](mailto:tiffani.alexander@adem.alabama.gov)>; Massey, Sonja <[SSM@adem.alabama.gov](mailto:ssm@adem.alabama.gov)>  
**Subject:** RE: Alabama State Program Approval Application Submission to EPA

Good afternoon, Ben. Thanks for your email notifying the Department of the EPA's acceptance of ADEM's UST SPA application. Per our conversation earlier today, the Department has forwarded via Fed Ex a response to Bill Truman's email of October 10, 2018 (the cover letter to that response is attached).

Should you, Terry or Bill need any additional information or clarifications, please do not hesitate to contact Sonja, Michael Cruise, or me.

Best regards,

*Clete*

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**From:** Singh, Ben [<mailto:Singh.Ben@epa.gov>]  
**Sent:** Friday, October 12, 2018 2:14 PM  
**To:** Massey, Sonja <[SSM@adem.alabama.gov](mailto:SSM@adem.alabama.gov)>; Stallworth, Clethes <[CS@adem.alabama.gov](mailto:CS@adem.alabama.gov)>  
**Cc:** Truman, Bill <[Truman.Bill@epa.gov](mailto:Truman.Bill@epa.gov)>; Self, Terry <[Self.Terry@epa.gov](mailto:Self.Terry@epa.gov)>  
**Subject:** Alabama State Program Approval Application Submission to EPA

Hi Sonja:

EPA is please to notify Alabama Department of Environmental Management (ADEM) that we have received the State of Alabama Underground Storage Tank State Program Approval (SPA) Application on October 10<sup>th</sup>, 2018. Alabama's SPA Application submitted to Region 4 Administrator has been officially logged in as received on October 10<sup>th</sup>, 2018 in the Office of the Regional Administrator and has been transmitted to Region 4 UST for review and approval. The UST Program will first conduct a "completeness review" to determine if additional information is needed and will follow with ADEM as necessary. Thank you for meeting the SPA application deadline of October 13<sup>th</sup>, 2018.

Ben R. Singh  
Region 4 SPA Coordinator